

Recorded  
12-10-2025  
JKF

**GRAVES COUNTY FISCAL COURT  
REGULAR CALLED MEETING  
DECEMBER 8, 2025  
9 A.M. AT THE PADD OFFICE**

Fis 54/305 -  
440

**CALL MEETING TO ORDER**

**REGULAR BUSINESS**

- Review/Approve Minutes from November 24, 2025, meeting.
- Review/Approve Agreement with the KY Department of Highways – Salt
- Review/Approve Axon In-Car Video Systems for Sheriff Department
- Review of Kess Park Trail Design
- Discussion of Unemployment Office
- Update on JOC plans
- Discussion of Tower Removal – Tracy Warner
- Vote to Surplus 9 Ft. Dump Trailer-Road Department
- 1<sup>st</sup> Reading of Budget Ordinance 02-2025 FY25-26
- Review/Approve the SAR Rescue Aid Fund
- Discussion of Water Valley Community Center – Insurance Cancellation
- Review/Approve Change Order 10-3-1 – This is for the Admin. Building/increase to the heating and air for the 3<sup>rd</sup> floor.

**FINANCIAL BUSINESS**

- Review/Approve November 2025 Financial Statement
- Review/Approve Jail Housing for October 2025
- Review/Approve Jail Canteen for October 2025
- Review/Approve Budget Transfer General-\$24,411.00
- Review/Approve Budget Transfer Road-\$746,483.00
- Review/Approve Interfund Cash Transfer from Insurance Fund to Road Fund-\$2,671,886.00 (Bridges)

GRAVES COUNTY  
**FIS54 PG306**

Pre-Approve Claim for Hal Coffey Contracting for Millers Chapel  
Bridge Replacement - \$440,535.65

Pre-Approve Claim for Jim Smith Contracting for Shaw Road Bridge  
Replacement - \$370,919.24

Review/Approve Interfund Cash Transfer from General to Jail-\$175,000.00

Review/Approve Interfund Cash Transfer from General to EM-\$5,000.00

Review/Approve Claims from November 24, 2025, through December 8, 2025

Review/Approve the Sheriff's Budget for FY 2026

**NEW BUSINESS**

Vote to Cancel December 22, 2025, Fiscal Court Meeting

**OLD BUSINESS**

**EXECUTIVE SESSION**

**CONSTRUCTION**

**ADJOURN**

**THE NEXT REGULAR SCHEDULED MEETING WILL BE JANUARY 12, 2026, AT 9  
A.M. LOCATED AT THE PADD OFFICE**



**GRAVES COUNTY FISCAL COURT Minutes**  
**12/08/2025 9:00 AM CST to 11:00 AM CST**  
**Graves County Fiscal Court**  
**1002 MEDICAL DRIVE, MAYFIELD, KY 42066**

**Members Present**

John Cunningham  
Bubba Winfrey  
Todd Hayden  
Tyler Goodman  
Kim Lawhorn  
Jesse Perry  
Lori Hampton  
Cass Gills

**Members Absent**

None

**I. CALL MEETING TO ORDER**

**II. REGULAR BUSINESS**

**A. Agenda for Fiscal Court Meeting December 08, 2025**

Presented By Judge Executive Jesse Perry

**B. Review/Approve minutes from November 24, 2025**

Presented By Judge Executive Jesse Perry

Motion made by Tyler Goodman

2nd by Todd Hayden

All voted AYE

**C. Review/Approve Agreement with the Ky. Department of Highways - salt**

Presented By Judge Executive Jesse Perry

Motion made by Todd Hayden

2nd by Bubba Winfrey

All voted AYE for FY 25-26

**D. Review/Approve Axon in-car video systems for Sheriff Department.**

Presented By Judge Executive Jesse Perry

Minutes Created in OnBoard Meetings

GRAVES COUNTY  
**FIS54 PG308**

Motion made by Tyler Goodman  
2nd by Todd Hayden  
All voted AYE

**E. Review of Kess Park Trail design.**

Presented By Judge Executive Jesse Perry  
No action was taken

**F. Update on the unemployment office.**

Motion made by Todd Hayden  
2nd by Bubba Winfrey  
All voted AYE to have the County Attorney draw up a contract stating the Fiscal Court would like to lease/rent the unemployment office with option purchase option after FEMA approves the project. And the vote included giving signing rights to Judge Perry.

**G. Update on the JOC plans.**

Motion made by Tyler Goodman  
2nd by Todd Hayden  
All voted AYE to advertise for an architect to draw up plans for the JOC for the FEMA project approval.

**H. Discussion of tower removal.**

Presented By Tracy Warner  
No action was taken

**I. Vote to surplus 9 ft. dump trailer - Road Dept.**

Presented By Judge Executive Jesse Perry  
Motion made by Todd Hayden  
2nd by Bubba Winfrey  
All voted AYE

**J. 1st Reading of Budget Ordinance 02-2025 FY 25-26**

Presented By Judge Executive Jesse Perry  
Motion made by Todd Hayden  
2nd by Bubba Winfrey  
All voted AYE

**K. Review/Approve the SAR Rescue Aid Fund**

Presented By Judge Executive Jesse Perry  
Motion made by Todd Hayden  
2nd by Tyler Goodman  
All voted AYE

**L. Discussion of Water Valley Community Center - Insurance Cancellation**

Presented By Judge Executive Jesse Perry  
The decision was made to send the letter of cancellation for the insurance.  
It was, also, discussed that the Fiscal Court will look into the original grant. This is so they can determine if the original grant provided insight on whether it was a historical grant and if they

decide to take in the community center if the renovations have to be set back historically. It was recommended that they do not take this in.

**M. Review/Approve Change Order 10-3-1. This is for the Admin. Building heating and air for the 3rd floor.**

Presented By Judge Executive Jesse Perry  
Motion made by Todd Hayden  
2nd by Tyler Goodman  
All voted AYE

**III. FINANCIAL BUSINESS**

**A. Review/Approve November 2025 Financial Statement.**

Presented By Judge Executive Jesse Perry  
Motion made by Tyler Goodman  
2nd by Todd Hayden  
All voted AYE

**B. Review/Approve Jail Housing Report for October 2025.**

Presented By Judge Executive Jesse Perry  
Motion made by Todd Hayden  
2nd by Tyler Goodman  
All voted AYE

**C. Review/Approve Jail Canteen Report for October 2025.**

Presented By Judge Executive Jesse Perry  
Motion made by Tyler Goodman  
2nd by Bubba Winfrey  
All voted AYE

**D. Review/Approve Budget Transfer General - \$24,411.00**

Presented By Judge Executive Jesse Perry  
Motion made by Tyler Goodman  
2nd by Todd Hayden  
All voted AYE

**E. Review/Approve Budget Transfer Road - \$746,483.00**

Presented By Judge Executive Jesse Perry  
Motion made by Todd Hayden  
2nd by Tyler Goodman  
All voted AYE

**F. Review/Approve Inter fund Cash Transfer - Insurance to Road - \$2,671,886.00 (Bridges)**

Presented By Judge Executive Jesse Perry  
Motion made by Bubba Winfrey  
2nd by Todd Hayden  
All voted AYE

**G. Pre-approve claim for Hal Coffey Contracting for Miller Chapel Bridge Replacement - \$440,535.65**

Presented By Judge Executive Jesse Perry  
Motion made by Todd Hayden  
2nd by Bubba Winfrey  
All voted AYE

**H. Pre-approve claim for Jim Smith Contracting for Shaw Road Bridge Replacement - \$370,919.24**

Presented By Judge Executive Jesse Perry  
Motion made by Tyler Goodman  
2nd by Bubba Winfrey  
All voted AYE

**I. Review/Approve Inter fund Cash Transfer from General to Jail - \$175,000.00**

Presented By Judge Executive Jesse Perry  
Motion made by Todd Hayden  
2nd by Tyler Goodman  
All voted AYE

**J. Review/Approve Inter Fund Cash Transfer from General to EM - \$5,000.00**

Presented By Judge Executive Jesse Perry  
Motion made by Bubba Winfrey  
2nd by Todd Hayden  
All voted AYE

**K. Review/Approve Claims from November 24, 2025 through December 8, 2025**

Presented By Judge Executive Jesse Perry  
Motion made by Tyler Goodman  
2nd by Bubba Winfrey  
All voted AYE

**L. Review/Approve the Sheriff's Budget for FY 2026**

Presented By Judge Executive Jesse Perry  
Motion made by Todd Hayden  
2nd by Bubba Winfrey  
All voted AYE

**IV. NEW BUSINESS**

**A. Vote to cancel December 22, 2025 meeting.**

Motion made by Tyler Goodman  
2nd by Bubba Winfrey  
All voted AYE

**B. Discussion of RC Center Sally Port**

Motion made by Bubba Winfrey

2nd by Tyler Goodman  
All voted AYE to advertise for bid the Sally Port at the RC Center

**V. OLD BUSINESS**

**VI. EXECUTIVE SESSION**

**VII. CONSTRUCTION**

**VIII. ADJOURN**

Motion made by Tyler Goodman  
2nd by Bubba Winfrey  
All voted AYE to adjourn

**IX. THE NEXT REGULAR SCHEDULED MEETING WILL BE JANUARY 12, 2025,  
AT 9 A.M. HELD AT THE PURCHASE AREA DEVELOPMENT DISTRICT OFFICE**

Attested by: \_\_\_\_\_

Kimberly Gills  
Graves County Clerk

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GRAVES COUNTY FISCAL COURT  
REGULAR CALLED MEETING  
DECEMBER 8, 2025  
9 A.M. AT THE PADD OFFICE

CALL MEETING TO ORDER

REGULAR BUSINESS

- Review/Approve Minutes from November 24, 2025, meeting. 314-318
- Review/Approve Agreement with the KY Department of Highways - Salt 319-320
- Review/Approve Axon In-Car Video Systems for Sheriff Department 321-322
- Review of Kess Park Trail Design 323-327
- Discussion of Unemployment Office 305-311
- Update on JOC plans 305-311
- Discussion of Tower Removal - Tracy Warner 305-311
- Vote to Surplus 9 Ft. Dump Trailer-Road Department 328-335
- 1<sup>st</sup> Reading of Budget Ordinance 02-2025 FY25-26 336-337
- Review/Approve the SAR Rescue Aid Fund 338-347
- Discussion of Water Valley Community Center - Insurance Cancellation 348-
- Review/Approve Change Order 10-3-1 - This is for the Admin. Building/increase to the heating and air for the 3<sup>rd</sup> floor. 349 -

FINANCIAL BUSINESS

- Review/Approve November 2025 Financial Statement 350-386
- Review/Approve Jail Housing for October 2025 387-388
- Review/Approve Jail Canteen for October 2025 389-
- Review/Approve Budget Transfer General-\$24,411.00 390
- Review/Approve Budget Transfer Road-\$746,483.00 391
- Review/Approve Interfund Cash Transfer from Insurance Fund to Road Fund-\$2,671,886.00 (Bridges) 392

GRAVES COUNTY  
**FIS54 PG306**

Pre-Approve Claim for Hal Coffey Contracting for Millers Chapel  
Bridge Replacement - \$440,535.65 393 -

Pre-Approve Claim for Jim Smith Contracting for Shaw Road Bridge  
Replacement - \$370,919.24 394

Review/Approve Interfund Cash Transfer from General to Jail-\$175,000.00 395

Review/Approve Interfund Cash Transfer from General to EM-\$5,000.00 396

Review/Approve Claims from November 24, 2025, through December 8, 2025 397-434

Review/Approve the Sheriff's Budget for FY 2026 435-439

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**B. Review/Approve minutes from November 24, 2025**

Presented By Judge Executive Jesse Perry

Motion made by Tyler Goodman

2nd by Todd Hayden

All voted AYE

**C. Review/Approve Agreement with the Ky. Department of Highways - salt**

Presented By Judge Executive Jesse Perry

Motion made by Todd Hayden

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All voted AYE for FY 25-26

**D. Review/Approve Axon in-car video systems for Sheriff Department.**

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